#### Chief Executive's Office Chief Executive: N.M. Pringle

To: All Members of Cabinet: R.J. Phillips (Leader) Mrs. L.O. Barnett P.J. Edwards Mrs. J.P. French J.C. Mayson D.W. Rule MBE (Deputy Leader) R.V. Stockton D.B. Wilcox R.M. Wilson Your Ref: Our Ref: NMP/CD Please ask for: Mr. N.M. Pringle Direct Line/Extension: (01432) 260044 Fax: (01432) 340189 E-mail: npringle@herefordshire.gov.uk

19th January, 2006

Dear Councillor,

### MEETING OF CABINET THURSDAY, 26TH JANUARY, 2006 AT 2.00 P.M. THE COUNCIL CHAMBER, BROCKINGTON, 35 HAFOD ROAD, HEREFORD

# AGENDA (05/20)

# 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

# 2. DECLARATIONS OF INTEREST

To receive any declarations of interest by members in respect of items on this agenda.

# 3. CORPORATE PLAN 2006/09

To agree the Corporate Plan 2006/2009, subject to any changes that may be needed, before recommending it to Council for approval at its meeting on 10th March, 2006. (*Pages 1 - 60*)

# 4. DRAFT REVENUE BUDGET STRATEGY

To receive the Corporate Management Board's (CMB) suggested revenue budget strategy for 2006/07. (Pages 61 - 88)



#### 5. PROPOSALS FOR 2006/07 CAPITAL PROGRAMME

To receive a report on the key issues for consideration regarding the capital funding strategy and the allocation of supported and unsupported borrowing for capital expenditure for 2006/07. (*Pages 89 - 100*)

### 6. **REVIEW OF THE CONSTITUTION**

To update the Constitution to reflect changing legislative and Council requirements. (Pages 101 - 116)

### 7. LOCAL AREA AGREEMENT

To consider the current position in relation to the development of a Local Area Agreement (LAA) for Herefordshire. (Pages 117 - 120)

# 8. PAY AND WORKFORCE DEVELOPMENT STRATEGY 2005/08

To receive a progress report on the Council's Pay and Workforce Development Strategy Operating Plan for 2005/06. (*Pages 121 - 124*)

# 9. WIDEMARSH STREET PEDESTRIANISATION- RESULTS OF EXPERIMENTAL TRAFFIC SCHEME

To consider the results of the experimental pedestrianisation scheme in Widemarsh Street and High Street, Hereford. (*Pages 125 - 164*)

#### 10. HEREFORDSHIRE UNITARY DEVELOPMENT PLAN (UDP) INSPECTOR'S REPORT

To agree a method for considering the recommendations of the Inspector following the UDP Inquiry. (*Pages 165 - 166*)

#### 11. ACCOMMODATION NEEDS OF GYPSIES AND TRAVELLERS

To support the undertaking of a county-wide assessment of the accommodation needs of Gypsies and Travellers to enable the development of appropriate measures and solutions for further consideration. (*Pages 167 - 170*)

#### 12. HEREFORDSHIRE OLDER PEOPLE'S STRATEGY

To receive a progress report on the Herefordshire Older People's Strategy. (Pages 171 - 176)

## 13. STRATEGIC MONITORING COMMITTEE

To note the report of the Strategic Monitoring Committee to Council. (Report to follow)

Yours sincerely,

Nell Troju

N.M. PRINGLE CHIEF EXECUTIVE

Copies to: Chairman of the Council Chairman of Strategic Monitoring Committee Vice-Chairman of Strategic Monitoring Committee Chairmen of Scrutiny Committees Group Leaders Directors